

Fifth Sunday after Pentecost

Choir Sunday

The Holy Eucharist: Rite Two

June 28, 2026

The Word of God

Opening Hymn

No. 497

How bright appears the Morning Star, with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse's Rod! Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us;
great Emmanuel, come and hear us.

Though circled by the hosts on high, he deigned to cast a pitying eye
upon his helpless creature;
the whole creation's Head and Lord, by highest seraphim adored,
assumed our very nature;
Jesus, grant us, through thy merit, to inherit thy salvation;
hear, O hear our supplication.

Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power, ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen! Alleluia, alleluia! Praise be given
evermore, by earth and heaven.

Words: William Mercer & Philipp Nicolai
Music: *Wie Schon Leuchtet*, Philipp Nicolai, harm JS Bach

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Reading

Genesis 22:1-14

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the

lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 13

- 1 How long, O Lord? will you forget me for ever? *
 how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after day? *
 how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; *
 give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
 and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
 my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; *
 I will praise the Name of the Lord Most High.

Sequence Hymn

No. 158

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded, God interceded.

For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deserving.

Words: Johann Heermann, (tr. Robert Seymour Bridges)

Music: Herzliebster Jesu. Johann Cruger

The Epistle

Romans 6:12-23

A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

When Jesus left his Father's throne, he chose an humble birth;
like us, unhonored and unknown, he came to dwell on earth.
Like him may we be found below in wisdom's paths of peace;
like him in grace and knowledge grow as years and strength increase.

Sweet were his words and kind his look, when mothers round him pressed;
their infants in his arms he took, and on his bosom blessed.
Safe from the world's alluring harms, beneath his watchful eye,
thus in the circle of his arms may we for ever lie.

When Jesus into Zion rode, the children sang around;
for joy they plucked the palms and strowed their garments on the ground.
Hosanna our glad voices raise, hosanna to our King!
Should we forget our Savior's praise, the stones themselves would sing.

Words: James Montgomery Music: *Kingsfold*, *adapt.*, *Ralph Vaughn Williams*

The Holy Gospel

Matthew 10:40-42

Priest The Holy Gospel of our Lord Jesus Christ according to Mathew
People Glory to you, Lord Christ

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, present yourselves to God as those who have been brought from death to life. And with humble hearts, pray to the Lord, saying, "Look upon us; answer us, O Lord our God."

Lord God, you have freed your Church from sin: sanctify us that we may be wholly dedicated to you and your purposes.

Look upon us;
People: Answer us, O Lord our God.

Incarnate God, help us to welcome Christ by welcoming the other, Give us eyes to seek and serve Christ in all persons, loving our neighbors as ourselves.

Look upon us;
People: Answer us, O Lord our God.

Righteous God, just as you provided a ram for Abraham, you have given us all we need. Encourage us to share what we have so that all may have their needs met.

Look upon us;
People: Answer us, O Lord our God.

O Lord, we put our trust in your mercy. We pray you make joyful the hearts of our neighbors—especially the displaced and sorrowful.

Look upon us;

People: Answer us, O Lord our God.

O Lord, answer those who cry out in their pain. Comfort those who feel forgotten. Give peace to those who are perplexed and grieving.

Look upon us;

People: Answer us, O Lord our God.

Gracious God, your free gift is eternal life in Christ Jesus our Lord: Bless and keep the dying and the dead.

Look upon us;

People: Answer us, O Lord our God.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

LEVAS No. 189

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not,
As thou hast been thou forever wilt be.

*Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see;
All I have needed thy hand hath provided, Great is Thy faithfulness, Lord unto me!*

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To thy great faithfulness, mercy and love. *[Refrain]*

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine with ten thousand beside. *[Refrain]*

Words: Thomas O. Chisolm; Music William M. Runyon

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The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] *Christ our Passover is sacrificed for us;*
Therefore let us keep the feast. [Alleluia.]

*Lamb of God, you take away the sins of the world:
 have mercy on us.*

*Lamb of God, you take away the sins of the world:
 have mercy on us.*

*Lamb of God, you take away the sins of the world:
 grant us peace.*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

LEVAS No. 188

When peace, like a river, attendeth my way,
When sorrows like seabillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

*It is well with my soul,
It is well, it is well with my soul.*

Though satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul. [Refrain]

My sin oh, the bliss of this glorious thought
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul! [Refrain]

And, Lord, hast the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend,
“Even so” it is well with my soul. [Refrain]

Words: Horatio Spafford; Music Philip P. Bliss

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 379

God is Love, let heaven adore him; God is Love let earth rejoice
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

God is Love, and Love enfolds us, all the world in one embrace:
With unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that self-same aching deep within the heart of God.

God is Love, and though with blindness sin afflicts all human life,
God's eternal loving kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love forever o'er the universe must reign.

Words: Timothy Rees

Music: *Abbots Leigh*, Cyril Vincent Taylor

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The Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Notes and Announcements

June 28, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Southern Africa...

Diocesan Calendar of Prayer For High School Graduates...

Parish Calendar of Prayer for the people who help out with coffee hour, and on this Choir Sunday for our Organist and Choir Members...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this Week Elliot Santiago 06/28; ...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Gordon, Maggie, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee,...

THE ALTAR FLOWERS ARE GIVEN by Theresa Hoyt Chattin to the glory of God and in loving memory of Fr. Mark Chattin on their anniversary weekend, and in thanksgiving for our good friend, Pastor Jim Angehr of Liberti Church Collingswood, as he and his family prepare to leave to begin their new ministry.

LITURGICAL NOTE – Today is choir Sunday and we are singing the choir’s favorite hymns. Thank you choir for another year of singing!

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- Saturday, July 11 – Tropical Beach Party with Cocktails on the Plaza 7-9:00 p.m. (See signup sheet on back table)

*At the Church this week:

- **This afternoon:** Transformation Spaghetti Dinner 2-4:00 p.m. Parish Hall
- **This evening:** Angehr Family Farewell Party – 5:30- 9:00 p.m. Parish Hall
- **Monday evening:** AA – Parish Hall
- **Wednesday evening:** Boy Scouts – Parish Hall

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

IHOC BACK - TO - SCHOOL BUSES - During July we will once again be accepting donations in support of IHOC's back-to-school supplies program. Starting next week, please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes will be available throughout July.



2026 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will be on summer hiatus until September, but we're planning some fun summer events. Stay tuned for more details. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission